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|---|---|
| Attorney or Party Name, Address, Telephone & FAX<br>Nos., State Bar No. & Email Address<br>James A. Dumas (SBN 76284)<br>Christian T. Kim (SBN 231017)<br>Dumas & Kim, APC<br>3435 Wilshire Boulevard, Suite 990<br>Los Angeles, CA 90010<br>(t) 213-368-5000<br>(f) 213-368-5009<br>ckim@dumas-law.com | FOR COURT USE ONLY  |
| <input type="checkbox"/> Individual appearing without attorney<br><input checked="" type="checkbox"/> Attorney for: Plaintiff, Sam S. Leslie  |   |
| <b>UNITED STATES BANKRUPTCY COURT</b><br><b>CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>   |   |
| In re:<br>JEFFERSON HOWARD HITCHCOCK,<br><br><div style="text-align: right;">Debtor(s).</div>   | CASE NO.: 2:15-bk-16468-RK<br><br>ADVERSARY NO.: 2:17-ap-01246-RK<br><br>CHAPTER: 7   |
| SAM S. LESLIE<br><br><br><div style="text-align: right;">Plaintiff(s).</div> <div style="text-align: center;">vs.</div> ROBERT NOVINGER, et. al.<br><br><div style="text-align: right;">Defendant(s).</div>   | <div style="text-align: center;"> <b>JOINT STATUS REPORT</b><br/> <b>[LBR 7016-1(a)(2)]</b> </div> <div style="padding-top: 10px;">           DATE: 07/11/2017<br/>           TIME: 3:30 p.m.<br/>           COURTROOM: 1675<br/>           ADDRESS: 255 E. Temple Street<br/>                     Courtroom 1675<br/>                     Los Angeles, CA 90012         </div> |

The parties submit the following JOINT STATUS REPORT in accordance with LBR 7016-1(a)(2):

**A. PLEADINGS/SERVICE:**

- |   |   |  |
|---|---|--|
| 1. Have all parties been served with the complaint/counterclaim/cross-claim, etc. (Claims Documents)? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| 2. Have all parties filed and served answers to the Claims Documents?                                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| 3. Have all motions addressed to the Claims Documents been resolved?                                  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| 4. Have counsel met and conferred in compliance with LBR 7026-1?                                      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |

5. If your answer to any of the four preceding questions is anything other than an unqualified "YES," please explain below (*or on attached page*):  
A motion to dismiss is set to be heard on July 11, 2017.

**B. READINESS FOR TRIAL:**

1. When will you be ready for trial in this case?  

|                  |                  |
|------------------|------------------|
| <u>Plaintiff</u> | <u>Defendant</u> |
| June 1, 2018     | February 1, 2018 |
2. If your answer to the above is more than 4 months after the summons issued in this case, give reasons for further delay.  

|                                |                                |
|--------------------------------|--------------------------------|
| <u>Plaintiff</u>               | <u>Defendant</u>               |
| A motion to dismiss is pending | A motion to dismiss is pending |
3. When do you expect to complete your discovery efforts?  

|                  |                  |
|------------------|------------------|
| <u>Plaintiff</u> | <u>Defendant</u> |
| May 1, 2018      | January 1, 2018  |
4. What additional discovery do you require to prepare for trial?  

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <u>Plaintiff</u>                  | <u>Defendant</u>                  |
| Written discovery and depositions | Written discovery and depositions |

**C. TRIAL TIME:**

1. What is your estimate of the time required to present your side of the case at trial (*including rebuttal stage if applicable*)?  

|                  |                  |
|------------------|------------------|
| <u>Plaintiff</u> | <u>Defendant</u> |
| 1-2 days         | 2 days           |
2. How many witnesses do you intend to call at trial (*including opposing parties*)?  

|                  |                  |
|------------------|------------------|
| <u>Plaintiff</u> | <u>Defendant</u> |
| To be determined | 4-6              |

3. How many exhibits do you anticipate using at trial?

Plaintiff  
To be determined

Defendant  
TBD

**D. PRETRIAL CONFERENCE:**

A pretrial conference is usually conducted between a week to a month before trial, at which time a pretrial order will be signed by the court. [See LBR 7016-1.] If you believe that a pre-trial conference is not necessary or appropriate in this case, please so note below, stating your reasons:

Plaintiff  
Pretrial conference ☒ is ☐ is not requested  
Reasons:  
To narrow issues at trial

Defendant  
Pretrial conference ☒ is ☐ is not requested  
Reasons:

Plaintiff  
Pretrial conference should be set after:  
(date) 05/01/2018

Defendant  
Pretrial conference should be set after:  
(date) 01/01/2018

**E. SETTLEMENT:**

1. What is the status of settlement efforts?

Informal settlement discussions did not result in settlement.

2. Has this dispute been formally mediated? ☐ Yes ☒ No  
If so, when?

3. Do you want this matter sent to mediation at this time?

Plaintiff  
☐ Yes ☒ No

Defendant  
☐ Yes ☒ No

**F. FINAL JUDGMENT/ORDER:**

Any party who contests the bankruptcy court's authority to enter a final judgment and/or order in this adversary proceeding must raise its objection below. Failure to select either box below may be deemed consent.

Plaintiff

☒ I do consent

☐ I do not consent

to the bankruptcy court's entry of a final judgment and/or order in this adversary proceeding.

Defendant

☐ I do consent

☒ I do not consent

to the bankruptcy court's entry of a final judgment and/or order in this adversary proceeding.

**G. ADDITIONAL COMMENTS/RECOMMENDATIONS RE TRIAL: (Use additional page if necessary)**

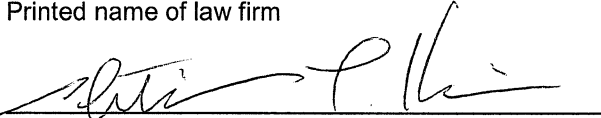
Defendants wish to defer the decision re: consent to entry of final judgment by bankruptcy court until its answer is due.

Respectfully submitted,

Date: 6/27/17

Dumas & Kim, APC

Printed name of law firm

  
Signature

Christian T. Kim

Printed name

Attorney for: Plaintiff, Sam S. Leslie

Date: 06/26/2017

Law Office of S. Christopher Winter

Printed name of law firm

S. Christopher  
Winter

Signature

S. Christopher Winter

Printed name

Attorney for: Defendants

Digitally signed by: S. Christopher Winter  
DN: CN = S. Christopher Winter email =  
kw@winterlaw.us C = AD O = Law Office of S  
Christopher Winter  
Date: 2017.06.27 09:54:50 -08'00'

In re: JEFFERSON HOWARD HITCHCOCK  
Leslie v. Novinger

Debtor(s).

CHAPTER: 7

CASE NUMBER: 2:15-bk-16468-RK

ADV. CASE NUMBER: 2:17-ap-01246-RK

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 3435 Wilshire Blvd., Ste. 990, Los Angeles, CA 90010.

A true and correct copy of the foregoing document entitled (*specify*): Joint Status Conference will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) June 27, 2017, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Christian T Kim ckim@dumas-law.com, ckim@ecf.inforuptcy.com  
Sam S Leslie (TR) sleslie@trusteeleslie.com, sleslie@ecf.epiqsystems.com; trustee@trusteeleslie.com  
United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov  
Sidney C Winter kw@winterlaw.us

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) June 27, 2017, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Jefferson Howard Hitchcock  
954 North Croft Avenue, #202  
West Hollywood, CA 90069

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) June 27, 2017, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

United States Bankruptcy Court  
Honorable Robert N. Kwan  
Edward R. Roybal Federal Building and Courthouse  
255 E. Temple Street, Suite 1682 / Courtroom 1675  
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 27, 2017

Date

Danielle M. Landeros

Printed Name

/s/ Danielle M. Landeros

Signature